

**WICHITA HISTORIC PRESERVATION BOARD AGENDA
12 JANUARY 2004
CITY HALL, 455 N. MAIN, 10TH FLOOR-MAPD CONFERENCE ROOM
3:00 P.M.**

ITEM NO. 1 ROLL CALL

ITEM NO. 2 ADDITIONS OR ADJUSTMENTS TO THE AGENDA

ITEM NO. 3 REVOLVING LOAN FUND UPDATE

Revolving Loan Fund
Revolving Loan
Deferred Loan Fund

ITEM NO. 4 CORRESPONDENCE

ITEM NO. 5 APPROVAL OF MINUTES FROM THE 8 DECEMBER 2003 MEETING

ITEM NO. 6 OLD BUSINESS

ITEM NO. 7 CERTIFICATE OF APPROPRIATENESS APPLICATIONS

1. **MINOR:** (HPC2003-00202) Environs, Lassen and Occidental Hotels
 APPLICANT: Wilson Darnell Mann PA
 FOR: 225 N Market St

Applicant proposes to re-roof with new flashing & brick rowlock matching existing facing.

2. **MINOR:** (HPC2003-00205) Environs, Sternberg House
 APPLICANT: Holland Roofing
 FOR: 1038 N Lewellen

Applicant proposes to tear off old roof to decking and replace with 3-tab composition, flashing as required.

3. **MINOR:** (HPC2003-00208) Environs, Lassen Hotel and Kress Building
 APPLICANT: Jeff Krehbiel Associates
 FOR: 144 N Market St

Applicant proposes to renovate aluminum storefront, replacing existing windows.

4. **MINOR:** (HPC2003-00209) Environs, D S Munger House – Cowtown Museum
 APPLICANT: Sedgwick County
 FOR: 1871 Sim Park Drive – Cowtown Museum

Applicant proposes to re-roof the Cowtown “Old Town Gift Shop” with class B fire rated #1 wood shingles.

5. **MINOR:** (HPC2003-00210) Environs, Sternberg House
 APPLICANT: Roof Mechanics
 FOR: 1036 N Jackson

Applicant proposes to tear roof off to deck, replace with composition shingles, flashing as required.

6. **MINOR:** (HPC2003-00211) Environs, Old Sedgwick County Courthouse
 APPLICANT: Chas E Mahaney Roofing Co, Inc
 FOR: 604 N Main

Applicant proposes to re-roof with new built-up, gravel, re-mop and flashing as required.

7. **MINOR:** (HPC2003-00212) Environs, Monroe/Mahan House & Fire Station #6
 APPLICANT: A Collins Roofing
 FOR: 1324 S Market

Applicant proposes to tear off old roof to decking and replace with plywood, 30lb felt, 3-tab composition shingles.

ITEM NO. 8 MISCELLANEOUS MATTERS

ITEM NO. 9 ADJOURNMENT